

# The Episcopal Church Of The Good Shepherd Venice, Florida **April 20, 2025**

# The Sunday of the Resurrection Easter Day (Year C) The Holy Eucharist: Rite Two – 10:00 A.M.



Prelude

"Resurrection Medley"
Brendan Hillock, Violin

M.Parks

"I Waited for the Lord" Grace Gagliardi, Soprano Julia Walker, Soprano F. Mendelssohn

# THE WORD OF GOD

### Welcome

**Processional Hymn** "Jesus Christ is Risen Today"

Hymnal 207

**Opening Acclamation** 

BCP pg, 355

Presider: Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia.

# **Collect for Purity**

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise Hymnal S-280

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;

you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

# The Collect of the Day

Presider: The Lord be with you.

People: And also with you.

Presider: Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your lifegiving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever . Amen.

#### THE LESSONS

The First Lesson (Acts 10:34-43)

Reader: A reading from The Acts of the Apostles.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader: The Word of the Lord. People: **Thanks be to God.** 

Jerome Webster Meachen (b. 1930)



# The Choir Sings:

- Give thanks to the Lord, for he is <u>good</u>; \* his mercy endures for <u>ever</u>.
- 2 Let Israel now pro<u>claim</u>, \* "His mercy endures for <u>ever</u>."

# The People Sing:

- 14 The Lord is my strength and my <u>song</u>, \* and he has become my sal<u>vation</u>.
- 15 There is a sound of exultation and <u>victory</u> \* in the tents of the <u>righteous</u>:
- 16 "The right hand of the Lord has <u>triumphed!</u> \*
  the right hand of the Lord is exalted! the right hand of the Lord has <u>triumphed!"</u>
- 17 I shall not die, but <u>live</u>, \* and declare the works of the Lord.
- 18 The Lord has punished me <u>sorely</u>, \* but he did not hand me over to <u>death</u>.
- 19 Open for me the gates of <u>righteousness</u>; \* I will enter them; I will offer thanks to the <u>Lord</u>.
- 20 "This is the gate of the <u>Lord;</u> \* he who is righteous may <u>enter</u>."
- 21 I will give thanks to you, for you <u>answered me</u> \* and have become my salvation.
- 22 The same stone which the builders rejected \* has become the chief <u>cornerstone</u>.

### Jerome Webster Meachen (b. 1930)



- 23 This is the Lord's <u>doing</u>, \* and it is marvelous in our <u>eyes</u>.
- 24 On this day the Lord has <u>acted</u>; \* we will rejoice and be glad <u>in it.</u>

The Choir Sings: Glory to the Father, and to the <u>Son</u>, and to the Holy <u>Spirit</u>, as it was in the beginning, is <u>now</u>, and will be forever. A<u>-men</u>.

The Epistle Lesson | Corinthians 15:1-11

Reader: A reading from The First Letter of Paul to the Corinthians

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader: The Word of the Lord. People: **Thanks be to God.** 

# The Holy Gospel (John 20:1-18)

Deacon: The Holy Gospel of our Lord Jesus Christ, according to John. №

People: Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God." Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Deacon: The Gospel of the Lord. People: **Praise to you, Lord Christ.** 

The Sermon Fr. Joe Hudson

(After the sermon, the people remain seated and observe a time of silent reflection on the Sermon)

Nicene Creed BCP pg. 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,

the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

# Prayers of the People

### PRAYERS OF THE PEOPLE

Intercessor: As members of Christ's Risen Body, let us pray to the Lord:

Intercessor: For the holy Church of God,

All: That it may be filled with truth and love, and be found without fault at the

day of your coming.

Intercessor: For Sean, our Presiding Bishop, for Douglas, our own Bishop, and for all the

holy people of God, Silence

All: That in faithful witness we may preach the Gospel to the ends of the earth.

Intercessor: For those who do not yet believe, and for those who have lost their faith,

Silence

All: That they may receive the light of the Gospel.

Intercessor: For the peace of the world, Silence

All: That a spirit of respect and forbearance may grow among nations

and peoples.

Intercessor: For a blessing on all human labor, and for the right use of the riches of

creation, Silence

All: That the world may be freed from poverty, famine, and disaster.

Intercessor: For those in positions of public trust, Silence

All: That they may serve justice, and promote the dignity and freedom of

every person.

Intercessor: For this congregation, Silence

All: That we may be delivered from hardness of heart, and show forth your

glory in all that we do.

Intercessor: For our enemies and those who wish us harm; and for all whom we have

injured or offended, Silence

All: That we may stand reconciled before you.

Intercessor: For all who have commended themselves to our prayers including

We pray for those on our ongoing prayer list, (Steven, Barbara and Jane, Terry, Patrick and Vickie, Jan T., Jim, Jaime, Ruthie, Jeanne, Joyce Harmon, Cindy Silva, Kay, Nancy, Jack, Kate B, Judy, John, Pam, Ellie and Sharon, Carole, Jerry, Marcia, Harper, Christopher, Jim Warfel, Ann, Don, Carol and Joe, Nancy Myers, Janet Lawlor, Anita, Jay, Al, Alicia, Sue, Chris, Sammie and Abbie, Peter Temple, Jack, Bennie J, Margo, Don, Mike, Marcy, Aiden, Morgan, John, Nancy, and Nadina,) We pray also for

those on today's prayer sheet. Are there others?

Intercessor: For our many blessings including those you would name here;

and for our families, friends, and neighbors, Silence

All: That we may live in joy, peace and health.

Intercessor: For all who have died in the communion of your Church (including those

you would name here)

All: That, with all the saints, they may have rest in that

place where there is no pain or grief, but life eternal.

Intercessor: Rejoicing in the fellowship of the ever-Blessed Virgin Mary, and all the

saints, we commend ourselves, and one another, and all our life to you,

Silence

All: For you, O Christ, are the Way, and the Truth, and the Life.

We remember those celebrating their birthday this week: Wanda Huddleston, John Bernardini Mark Higgins, and Pam Clark; and those celebrating their anniversary this week: Nancy & Larry Fees, Maggie & Paul Buonarosa, Babs & Art Pringle, Sue & Dale Strang.

The Easter Flowers are given to the Glory of Almighty God by those listed in the Easter Flower insert. The Sanctuary Candle is given to the Glory of Almighty God by the Parish Family.

#### Presider

Grant, we pray, Almighty God, that we who celebrate with awe the Paschal feast may be found worthy to attain to everlasting joys; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.** 

**The Peace** (All stand, if able)

Presider: The peace of the Lord be always with you.

People: And also with you.

The Ministers and People greet one another in the name of the Lord.

# THE HOLY EUCHARIST

# **The Offertory**

Presider: Walk in love, as Christ loved us and gave himself for us, an offering and

sacrifice to God.

**Offertory** "Easter Jubilation" M. Barrett

**Presentation Hymn** (Doxology) Old 100<sup>th</sup> – Isaac Watts **Hymnal 380 (vs.3)** 

(Sung by the people, standing while offerings are presented and placed on the altar.)

Praise God, from whom all blessings flow; Praise him, all creatures here below; Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost.

# The Great Thanksgiving (People remain standing, as able) Eucharistic Prayer A

Presider: The Lord be with you.
People: And also with you.
Presider: Lift up your hearts.

People: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God. People: It is right to give him thanks and praise.

Presider: It is right, and a good and joyful thing, always and everywhere to give

thanks to you, Father Almighty, Creator of heaven and earth.

The Proper Preface (said by Presider)

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (sung by All)

Hymnal S-130

Holy, holy, holy Lord, God of power and might, Heaven and earth are full, full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. № Hosanna in the highest.

(The people stand, or kneel as able)

*Presider*: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."  $\blacksquare$ 

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which

is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." •

*Presider:* Therefore we proclaim the mystery of faith:

People: Christ has died. Christ is risen. Christ will come again.

Presider: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also ★ that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

The People: AMEN.

Presider: And now, as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

# The Breaking of the Bread

A period of silence is kept.

Presider: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia

# Fraction Anthem (sung by people)

Hymnal S-164

Jesus, Lamb of God: Have mercy on us. Jesus, bearer of our sins: Have mercy on us.

Jesus, redeemer of the world: Give us your peace.

# All are welcome to receive Communion

Communion Hymn "I Am the Bread of Life" Hymnal 335

Post Communion Hymn "Alleluia, Alleluia!" Hymnal 178

# **Sending Forth of Eucharistic Visitors**

# **Post Communion Prayer** (People kneel or stand, as able)

Presider: Let us pray. Eternal God, ...

All: ... heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

# Presider offers prayers & blessings.

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.** 

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.** 

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.** 

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.** 

Processional Hymn "The Day of Resurrection!" Hymnal 210

### The Dismissal

Deacon: Let us go forth in the name of Christ. Alleluia! Alleluia!

People: Thanks be to God. Alleluia! Alleluia!

Postlude Symphony V: Toccata - C.M. Widor



#### **Birthdays**

22 - John Bernardini

# 25 – Mark Higgins

Pam Clark

#### **Anniversaries**

20 – Wanda Huddleston 22 – Nancy & Larry Fees

23 – Maggie & Paul Buonarosa

25 – Babs & Art Pringle Sue & Dale Strang

### PRAYERS - April 20 - 26, 2025

We pray for those on our ongoing prayer list: Steven, Barbara, Jane, Terry, Patrick and Vickie, Jan T., Jim, Jaime, Ruthie, Jeanne, Joyce Harmon, Cindy Silva, Kay, Nancy, Jack, Kate B, Judy, John, Pam, Ellie and Sharon, Carole, Jerry, Marcia, Harper, Christopher, Jim Warfel, Ann, Don, Carol and Joe, Nancy Myers, Janet Lawlor, Anita, Jay, Al, Alicia, Sue, Chris, Sammie and Abbie, Peter Temple, Jack, Bennie J, Margo, Don, Mike, Marcy, Aiden, Morgan, John, Nancy, Nadina, and Jane.

**SERVING OR LIVING IN HARM'S WAY:** Robert Matern. Kevin Sweet, Max Wilson. Matthew Stricker, Sam Blair, Mason Roush, Chris Hoffman, Joseph Sharpe and James Kilroe.

#### FOR OUR DIOCESE AND COMPANION DIOCESES:

The Diocese of Southwest Florida—The Rt. Rev. Douglas F. Scharf, Our Companion Diocese of the Dominican Republic, Companion Diocese of Georgia, Companion Diocese of South Carolina, Companion Diocese of Western Louisiana.

DIOCESAN CYCLE OF PRAYER: St. Giles', Pinellas Park; St. Matthew's, St. Petersburg; St. Peter's Cathedral, St. Petersburg; St. Thomas', St. Petersburg, and St. Vincent's, St. Petersburg.

## **MEMORIALS AND DEDICATIONS**

The Easter Lilies and Flowers are memorials and thanksgivings by those listed in the flyer this week. Glory of Almighty God by the Parish Family. The Sanctuary Candle is given to the Glory of Almighty God by the Parish Family.

Sign up for flower or candle dedications in the white binder located at the CONNECTIONS CENTER near the garden doors in the Parish Hall.

# April 20 - 26, 2025 **Good Shepherd Welcomes All!** We're glad you're here!

If you are new, we invite you to fill out a WELCOME CARD found in the back of the hymnal and at the WELCOME DESK in the entry. Cards may be placed in the offering plate or given to an usher.



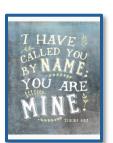
If you are a first-time visitor to Good Shepherd, we welcome you! At announcement time, if you are comfortable, we Invite you to introduce yourselves.

We also invite you to join us at coffee hour immediately after our 10 a.m. service. Please sit at our Visitor table and our Hospitality team will serve you coffee and goodies and then spend some time getting to know you.

## Would you like to be listed in our Good Shepherd Parish Directory?

If so, please complete the yellow Directory Sign Up card that is located at our Connections Center near the garden doors at the back of our Parish Hall.

See Nancy Fees to have a photo taken for the directory





# Name Tags

If you would like a Good Shepherd nametag, please put your name on the list at the Connections Center. Your completed tag will be available at the table near the Welcome Desk the next Sunday.

Weekly Email Blast - If you do not receive the weekly email blast & would like to be added, please contact Nancy Fees at communication@goodshepherdvenicefl.org or call the church office 941-497-7286.

#### The Parish Office is open Monday through Friday 9:00 am to 1:00 pm

When the office is closed, you may leave a voice message by telephone or e-mail us. The office phone number is 941-497-7286, The email address - office@goodshepherdvenicefl.org

If you are calling with a pastoral care emergency after hours, please leave a message on the church office voicemails. Voicemails are monitored overnight and on weekends. OR, you may call any of our Clergy directly at the numbers below if you need assistance, support, and prayer.

Fr. Joe Hudson at (573) 450-9059 Fr. John Warfel at (845) 548-9064 Archdeacon Michael Kitt at (847) 525-5546 Deacon Rich Wilson at (407) 461-2109 Deacon John Riherd at (503) 753-5115

# Serving in Ministry at Good Shepherd EASTER SUNDAY – April 20

	Rite I – 8 a.m.	Rite II – 10 a.m.
Presider	Fr. John Warfel	Fr. Joe Hudson
Preaching	Fr. Joe Hudson	Fr. Joe Hudson
Assisting Clergy	Deacon Rich Wilson	Deacon John Riherd
Crucifer Acolyte	Rusty Shelley	Bill Flack
Server Acolyte		Sue Miller
1st Lesson	Barbara Davis	Ed Silva
Prayers of the	Deacon	Pam Clark
People		
2 <sup>nd</sup> Lesson	Rusty Shelley	Sue Greene
Prayer Team		EK Beall/Liz Bosch
Altar Guild	Team 3	Team 3
Greeter (s)		Pat McNickle
Usher (s)	Barbara Davis	Pat Madyda & Donna
		McCutcheon
Tech Team		Cameras – Sue Greene
		CamCorder – Peter
		Walker/Paul Altimier
		Sound – Bob Sawyer
		Director – Nancy Fees &
		Bridget Blackburn
Secure Building		Megarie van Sickel

# This Week at Good Shepherd

SUNDAY Sunday of the Resurrection – Easter Sunday

04/20 Holy Eucharist Rite I - 8:00 a.m.

Holy Eucharist Rite II – 10 a.m.

AA Meeting – 6 p.m.

**MONDAY** No events scheduled.

04/21

**TUESDAY** Christian Women's Fellowship Fashion Show – 10 a.m.

04/22 Women's AA – 4:30 p.m.

WEDNESDAY Morning Prayer with Deacon Rich on Facebook – 9:15 a.m. 04/23 Acts of the Apostles – 1 p.m. – led by Deacon John Riherd

Centering Prayer – 3 p.m.

Good Shepherd Good Fellas - Agape Meal - 6 p.m.

**THURSDAY** Memorial Garden & Grounds Crew - 8:00 a.m.

04/24 Morning Prayer – 9:00 a.m.

Women's Bible Study – 10 a.m.

**FRIDAY**, Creative Design Outreach - 9:30 a.m.

04/25

**SATURDAY** Altar Guild & Flower Guild

04/26 Saturday Afternoon Eucharist - 5 p.m.

#### **IMPORTANT NEW UPCOMING EVENTS**

Wednesdays – 1 p.m. – Acts of the Apostles Led by Deacon John Riherd