



**The Episcopal Church of the Good Shepherd**  
**Venice, FL**  
**January 19, 2025**  
The Second Sunday After the Epiphany  
The Holy Eucharist Rite Two – 10 o'clock a.m.

The Word of God

<b>VOLUNTARY</b>	<b>“Behold, I Stand at the Threshold”</b>	<b>J.S. Bach</b>
<b>PROCESSIONAL HYMN</b>	<b>Christ Whose Glory Fills the Skies</b>	<b>Hymnal 7</b>
<b>OPENING ACCLAMATION</b>		<b>(BCP p. 355)</b>
<i>The people standing, the Presider says</i>		
<i>Presider</i>	Blessed be God: Father, Son, and Holy Spirit.	
<b>People</b>	<b>And blessed be his kingdom, now and for ever. Amen.</b>	
<b>COLLECT FOR PURITY</b>		<b>(BCP p. 355)</b>

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**SONG OF PRAISE**    **All Glory Be to God on High (Gloria in Excelsis)**    **Hymnal 421**

<b>THE COLLECT OF THE DAY</b>	<b>(BCP p. 357)</b>
<i>Presider</i>	The Lord be with you.
<b>People</b>	<b>And also with you.</b>
<i>Presider</i>	Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

## The Lessons

### **FIRST READING:**            **Isaiah 62:1-5**

*The people sit.*

Reader: A reading from the Book of Isaiah

For Zion's sake I will not keep silent,  
and for Jerusalem's sake I will not rest,

until her vindication shines out like the dawn,  
and her salvation like a burning torch.

The nations shall see your vindication,  
and all the kings your glory;

and you shall be called by a new name  
that the mouth of the Lord will give.

You shall be a crown of beauty in the hand of the Lord,  
and a royal diadem in the hand of your God.

You shall no more be termed Forsaken,  
and your land shall no more be termed Desolate;

but you shall be called My Delight Is in Her,  
and your land Married;

for the Lord delights in you,  
and your land shall be married.

For as a young man marries a young woman,  
so shall your builder marry you,

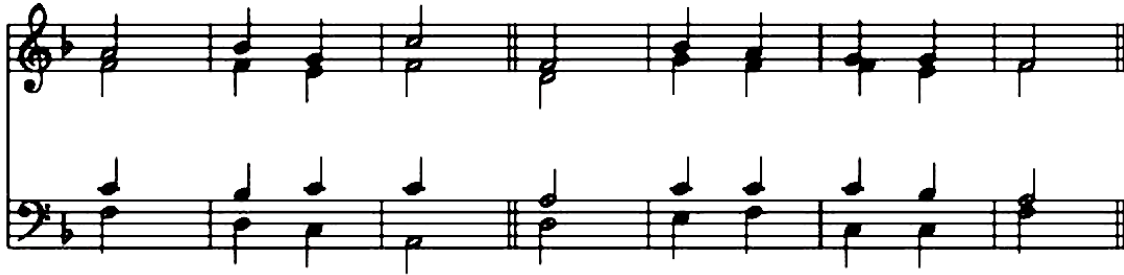
and as the bridegroom rejoices over the bride,  
so shall your God rejoice over you.

*Reader*            The Word of the Lord.

**People**            **Thanks be to God.**

## Psalm 36:5-10 *Dixit Injustus*

William Russell  
(1777-1813)



Choir:

5 Your love, O Lord, reaches to the heavens, \*  
and your faithful- ness to the clouds.

**Choir and Congregation:**

**6 Your righteousness is like the strong mountains,  
your justice like the great deep; \*  
you save both man and beast, O Lord.**

**7 How priceless is your love, O God! \*  
your people take refuge under the shadow of your wings.**

**8 They feast upon the abundance of your house; \*  
you give them drink from the river of your delights.**

**9 For with you is the well of life, \*  
and in your light we see light.**

**10 Continue your loving-kindness to those who know you, \*  
and your favor to those who are true of heart.**

Choir:

Glory to the Father and to the Son, // and to the Holy Spirit;  
As it was in the beginning, is now, // and will be forever. Amen.

## **SECOND READING: Corinthians 12:1-11**

*The people sit.*

A Reading from the First Letter to the Corinthians

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance

of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

*Reader*        The Word of the Lord.

**People**        **Thanks be to God.**

**SEQUENCE HYMN**        **All Praise to You, O Lord**

**Hymnal 138**

*All stand.*

**GOSPEL: John 2:1-11**

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to John.

**People**        **Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

*Deacon*        The Gospel of the Lord.

*People*        **Praise to you, Lord Christ.**

**THE SERMON**

**Father Joe Hudson**

*After the sermon, the people remain seated and observe a brief time of silent reflection on the message.*

## **THE NICENE CREED**

**All:**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

*All remain standing.*

Intercessor: The glory of the Lord has been revealed that we might see and believe. Trusting in the Lord, let us pray, "Jesus Christ, Light of the world, in your light we see light."

Blessed Lord, through the Spirit you have given to your Church varieties of gifts. Bind us together as your body and then use us, we pray, to show forth your great light. *Silence*

Jesus Christ, Light of the world,

**All: In your light we see light.**

Blessed Lord, your righteousness is like the strong mountains and your justice is like the great deep. May all the peoples of the earth look to you for salvation. *Silence*

Jesus Christ, Light of the world,

**All: In your light we see light.**

Blessed Lord, restore desolate lands. Renew your creation to bring forth life and growth. *Silence*

Jesus Christ, Light of the world,

**All: In your light we see light.**

May we desire the common good. We pray, blessed Lord, that you will teach us to love each other. We thank you for the diversity with which you have gifted the human family and bless you for the hope of unity. *Silence*

Jesus Christ, Light of the world,

**All: In your light we see light.**

Continue your loving-kindness to those who know you, blessed Lord. Heal and restore those who are sick or weak in body, mind, or spirit. We pray for those on our ongoing prayer list, (Janet P, Ashlen M., Phil and Judy,, Cynthia and the Johnson family, Ruthie, Bill, Jim, Maggie and Paul, Jason F., Susan Benas, Anne W, Michael, Abigail, Mike and Debbie, Steven, Barbara and Terri, Jane, Patrick and Vickie and family, Linda S, Jan T., Jim, Jaime, Ruthie, Jeanne, John, Mike, Adrianna, Christopher P., Kate B, Drew, Jay, Alicia, Shawn G., Lance, Anita and Paul, Liz and Ed Bosch., Betsi and Tom Oliver ) as well as those on today's prayer list...are there others? *Silence*

Jesus Christ, Light of the world,

**All: In your light we see light.**

Blessed Lord, with you is the well of life. By water and the Spirit you accept us as members of your family. By the springs of your living water preserve us for life eternal. *Silence*

Jesus Christ, Light of the world,

**All: In your light we see light.**

We pray for those celebrating a birthday this week, Joan Hirsh, Maureen Pasnik, Pat Bernardini, Karen Coxson and Trevor Lumb, and for Michelle Edwards, whose birthday was last week.

The Altar Flowers and the Sanctuary Candle are given to the Glory of God by the Parish Family.

Presider:

Source of grace and truth, accept the prayers we offer on this joyful feast. May we come to see the true light who shines throughout the world and who is God for all eternity; through Jesus Christ our Lord. **Amen.**

## **CONFESSION OF SIN**

**(BCP p. 359)**

*The Deacon says*

Let us confess our sins against God and our neighbor.

**Presider and People:**

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Presider stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

**(BCP p. 360)**

*All stand.*

*Presider*        The peace of the Lord be always with you.

**People**        **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## **WELCOME AND ANNOUNCEMENTS**

## The Holy Communion

### OFFERTORY SENTENCE

(BCP p. 376)

*The Presider says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. Ephesians 5:2

### OFFERTORY ANTHEM

“Come My Way, My Truth, My Life”

M. Archer

### The Great Thanksgiving – Eucharistic Prayer B

### SURSUM CORDA

(BCP p. 367)

*The People remain standing.*

*Presider* The Lord be with you.

**People** And also with you.

*Presider* Lift up your hearts.

**People** We lift them to the Lord.

*Presider* Let us give thanks to the Lord our God.

**People** It is right to give him thanks and praise.

### PROPER PREFACE

(BCP p. 367)

*Facing the Holy Table, the Presider proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### SANCTUS

Hymnal S-129

**Presider and People:**

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The People stand or kneel.*

*The Presider continues*



We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

**Presider and People:  
We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Presider continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## **THE LORD'S PRAYER**

**(BCP p. 363)**

As our Savior Christ has taught us, we now pray,

**People and Presider:  
Our Father, who art in heaven,  
    hallowed be thy Name,  
    thy kingdom come,  
    thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.**

And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

**The Breaking of the Bread**

Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

**FRACTION ANTHEM**

**Agnus Dei**

**Hymnal S 163**

*The Presider says*

The Gifts of God for the People of God.

**COMMUNION HYMN This Is the Hour of Banquet and of Song**

**Hymnal 316**

**One Bread, One Body**

The musical score is written in G major (one sharp) and 4/4 time. It consists of three systems of music. Each system includes a vocal line and a piano accompaniment. The lyrics are: "One bread, one body, blessing which we bless. And we, though many, through-out the earth, We are one". The score features various musical notations including rests, notes, beams, and dynamic markings like 'ff'.

*Last time* ⊕

bod - y in this one Lord.

*Last time* ⊕

1. Gen - tile or Jew,  
2. Man - y the gifts,  
3. Grain for the fields,

ser - vant or  
man - y the  
scat - tered and

1. free, wom - an or man,  
2. works, one in the Lord  
3. grown, gath - ered to one

1. — no more. One  
2. — of all. One  
3. — for all. One

*D.S.*

⊕ CODA

Lord.

## POST-COMMUNION PRAYER

(BCP p. 365)

*After Communion, the Presider says*

Let us pray.

*The people stand*

**Presider and People:**

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## SENDING FORTH OF EUCHARISTIC VISITORS

### BLESSING

*The Presider blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

## PROCESSIONAL HYMN

**Christ is the World's True Light**

**Hymnal 542**

## DISMISSAL

*Deacon*      Go in peace to love and serve the Lord.

**People**      **Thanks be to God.**

## Voluntary

**Trumpet Voluntary in D**

**H. Purcell**



### Birthdays

- 19 – Joan Hirsh
- 22 – Maureen Pasnik
- 24 – Pat Bernardini
- 25 – Karen Coxson
- Trevor Lumb

### Anniversaries

No Anniversaries this week.

**January 19 - 25, 2025**  
**Good Shepherd Welcomes All!**  
**We're glad you're here!**

If you are new, we invite you to fill out a WELCOME CARD found in the back of the hymnal and at the WELCOME DESK in the entry. Cards may be placed in the offering plate or given to an usher.



If you are a first-time visitor to Good Shepherd, we welcome you! At announcement time, if you are comfortable, we invite you to introduce yourselves.

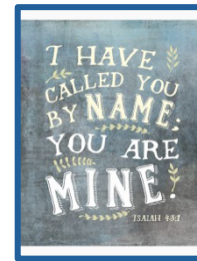
We also invite you to join us at coffee hour immediately after our 10 a.m. service. Please sit at our Visitor table and our Hospitality team will serve you coffee and goodies and then spend some time getting to know you.

### Would you like to be listed in our Good Shepherd Parish Directory?

If so, please complete the yellow Directory Sign Up card that is located at our Connections Center near the garden doors at the back of our Parish Hall.



See Nancy Fees to have a photo taken for the directory



### Name Tags

If you would like a Good Shepherd nametag, please put your name on the list at the Connections Center. Your completed tag will be available at the table near the Welcome Desk the next Sunday.

### PRAYERS - January 19 - 25, 2025

See our ongoing prayer list in today's bulletin.

**SERVING OR LIVING IN HARM'S WAY:** Robert Matern, Kevin Sweet, Max Wilson, Matthew Stricker, Sam Blair, Mason Roush, Chris Hoffman, Richard Blackburn, and James Kilroe.

### **FOR OUR DIOCESE AND COMPANION DIOCESES:**

The Diocese of Southwest Florida— The Rt. Rev. Douglas F. Scharf , Our Companion Diocese of the Dominican Republic, Companion Diocese of Georgia, Companion Diocese of South Carolina, Companion Diocese of Western Louisiana.

**DIOCESAN CYCLE OF PRAYER:** St. Giles', Pinellas Park; St. Matthew's, St. Petersburg; St. Peter's Cathedral, St. Petersburg; St. Thomas', St. Petersburg, and St. Vincent's, St. Petersburg.

### MEMORIALS AND DEDICATIONS

The Altar Flowers and the Sanctuary Candle are given to the Glory of God by the Parish Family.

Sign up for flower or candle dedications in the white binder located at the CONNECTIONS CENTER near the garden doors in the Parish Hall.

### Good Shepherd Annual Meeting

In accordance with the By-laws of the Episcopal Church of the Good Shepherd, the Annual Meeting will be held on Sunday, January 26, 2025.

The meeting will be called to order in the Nave at the beginning of the combined 10:00 am service; this is the only service this Sunday. A vote will be held to elect new Vestry members. The meeting will then be temporarily adjourned and the regular church service held. Following the service, Fr. Joe Hudson will reconvene the meeting in the Parish Hall where outgoing Vestry will be recognized and the Finance Committee will present the Annual Budget.

All parishioners are urged to attend.

Respectfully submitted,

Judith Jarvis, Clerk of the Vestry

**Weekly Email Blast** - If you do not receive the weekly email blast & would like to be added, please contact Nancy Fees at communication@goodshepherdvenicefl.org or call the church office 941-497-7286.

**The Parish Office is open Monday through Friday 9:00 am to 1:00 pm**

When the office is closed ... You may leave a voice message by telephone or e-mail us. The office phone number is 941-497-7286, The email address - office@goodshepherdvenicefl.org

If you are calling with a pastoral care emergency after hours, please leave a message on the church office voicemails. Voicemails are monitored overnight and on weekends. OR, you may call any of our Clergy directly at the numbers below if you need assistance, support, and prayer.

- Fr. Joe Hudson at (573) 450-9059
- Fr. John Warfel at (845) 548-9064
- Archdeacon Michael Kitt at (847) 525-5546
- Deacon Rich Wilson at (407) 461-2109
- Deacon John Riherd at (503) 753-5115

**Serving in Ministry at Good Shepherd  
The Second Sunday After the Epiphany**

Worship	Rite I – 8 a.m.	Rite II – 10 a.m.
Presider Preaching	Fr. John Warfel Deacon John Riherd	Fr. Joe Hudson Fr. Joe Hudson
Assisting Clergy	Deacon Michael Kitt	Deacon Michael Kitt
Server Acolyte Crucifer Acolyte	Steve Eibling	Degen Sayer Carol Mitchell
1st Lesson Prayers of the People 2nd Lesson	Barbara Davis  Deacon Steve Eibling	Larry Fees  Katherine Riherd Pam Clark
Prayer Team		EK Beall
Altar Guild	Team 3	Team 3
Greeter (s)		Linda Hughes
Usher (s)	Barbara Davis	Jeff Cox & Larry Freeman
Tech Team		Cameras – Sue Greene CamCorder – Peter Walker Sound – Bob Sawyer Director – Nancy Fees
Secure Building		Libby Chinman

**This Week at Good Shepherd**

- SUNDAY,** 01/19 Holy Eucharist Rite I - Said Service - 8:00 a.m.  
Holy Eucharist Rite II - Sung Service 10:00 a.m.
- MONDAY** 01/20 Liturgy Planning Meeting – 9:30 a.m.  
Beall Fellowship Flock – 6:30 p.m.
- TUESDAY,** Spiritual Formation Team – 1 p.m.
- WEDNESDAY,** 01/22 Morning Prayer with Deacon Rich on Facebook – 9 a.m.  
The Wisdom Jesus – 1 p.m.  
Centering Prayer – 3 p.m.
- THURSDAY,** 01/23 Memorial Garden & Grounds Crew - 8:00 a.m.  
Morning Prayer/Holy Eucharist – 9:00 a.m.  
Women’s Bible Study – 10 a.m.  
Choir Rehearsal – 6:00 p.m.
- FRIDAY,** 01/24 Creative Design Outreach - 9:30 a.m.
- SATURDAY,** 01/25 Altar Guild & Flower Guild  
Saturday Afternoon Eucharist – 5 p.m.

**IMPORTANT NEW UPCOMING EVENTS**

Sunday, January 26, 2025 – after the 10 a.m. Service  
GOOD SHEPHERD’S ANNUAL MEETING

Wednesday, January 29, 2025  
NEWCOMER’S RECEPTION – 5 p.m.

Saturday, February 8, 2025  
“Getting to Know You Supper” after 5 p.m. Service

Saturday, February 15, 2025  
PASTA NIGHT DINNER – 5 p.m.

Sunday, February 16, 2025  
Welcoming Sunday

CHECK OUT THE CALENDAR ON OUR PARISH WEBSITE FOR OTHER SCHEDULED MEETINGS AND EVENTS – [www.goodshepherdvenicefl.org](http://www.goodshepherdvenicefl.org). THERE IS ALSO A MONTHLY CALENDAR POSTED IN THE CASE ON THE WALL JUST OUTSIDE THE OFFICE.